

# Policy Group



**Wednesday 22 November 2017 at 7pm**

**Council Chamber, Westport House, Wareham**

Members of Policy Group: Councillors Brooks, Miller, B Pipe, Quinn, Suttle and Webb

Full agenda papers are available on the Council's website at <http://www.dorsetforyou.gov.uk/meetings/purbeck>

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Steve Mackenzie

Chief Executive

Westport House, Worgret Road, Wareham, Dorset, BH20 4PP

*Agenda despatch date: 13 November 2017*

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## Agenda

**1. Apologies.**

To receive apologies for absence.

**2. Urgent Items.**

Any item of business, of which the Chairman has had prior notification and considers to be urgent, pursuant to Section 100B (4) (b) of the Local Government Act 1972, to be taken at the end of the agenda.

**3. Public Participation Time.**

An opportunity of up to 15 minutes for members of the public to raise issues of concern or interest, ask a question, make a statement or deputation or to present a petition.

**4. Minutes.**

To sign as a correct record the minutes of the meeting held on 18 October 2017.

**5. Declarations of Interest by Members.**

To receive declarations of disclosable pecuniary interests and other interests from Members in respect of the following items.

## **6. Forward Plan.**

To consider the latest forward plan for reports to Policy Group and Council meetings.

### **Local Plan**

7. Local Plan review – verbal update.

### **Corporate**

8. Proposed fees and charges 2018/19.  
9. Proposed Capital Programme 2018/19 – 2022/23.

### **Being an efficient and effective council**

10. Report from Policy Development Panel on planning and enforcement.

### **Enhancing local communities and involvement**

11. Purbeck Health and Social Care Masterplan – Memorandum of Understanding.

### **Protecting and enhancing the local environment**

12. Piddle Valley Conservation Area review.  
13. Morden Conservation Area review.  
14. East Creech Conservation Area review.

### **Improving the local economy and infrastructure**

15. South Western Railway proposed train timetable consultation.

### **Meeting the housing needs of local people**

16. Draft Brownfield Land Register.

**At the conclusion of this part of the agenda, the Chairman will move the following resolution:-**

**“That under Section 100A(4) of the Local Government Act 1972 the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in the below mentioned paragraphs of Part 1 of Schedule 12A of the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.”**

### **PRIVATE SESSION**

**Members are reminded that reports and information relating to this session are not for publication and should be treated as strictly confidential.**

## **Meeting the housing needs of local people**

### **17. Proposed property purchase.**

Exempt information: Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information).