

Eastern Area Planning Committee

Date: Wednesday, 3 June 2020

Time: 10.00 am

Venue: MS Team Live Event/Virtual - please see the link below

Membership: (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Cherry Brooks, Robin Cook, Mike Dyer, Beryl Ezzard, Barry Goringe, David Morgan, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk



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This meeting will be held as a MS Teams Live Event/Virtual (please see link below)

Link for morning session 10.00 am – 1.00 pm

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjdiODI2NzgtNjhlMi00NTIhLWE5MmMtYzQ5ZjA3NmM4Yzhh%40thead.v2/0?context=%7b%22id%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22oid%22%3a%221b44fce-fc3a-4938-a8be-abbbc58daf3c%22%2c%22isBroadcastMeeting%22%3atrue%7d

Link for afternoon session - 2.00 pm onwards

[Dorset Council's Eastern Area Planning Committee - 3 June 2020 Part 2](#)

There will be an intermission in transmission between 1.00 pm and 2.00 pm for the Committee to break for lunch.

Please refer to the agenda to view which applications will be considered in the morning and those that will be considered in the afternoon Committee sessions.

Members of the public are invited to make written representations provided that they are

submitted to the Democratic Services Officer no later than **8.30am on Monday 1 June 2020**. This must include your name, together with a summary of your comments and contain no more than 450 words.

If a councillor who is not on the Planning Committee wishes to address the committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have notified the Democratic Services Officer by **8.30am on Monday 1 June 2020**.

Please note that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "***Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings***" included as part of this agenda (see agenda item 4 - Public Participation).

Using social media at virtual meetings

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

AGENDA

Page No.

1 APOLOGIES

To receive any apologies for absence

2 DECLARATIONS OF INTEREST

To receive any declarations of interest

3 MINUTES

5 - 12

To confirm the minutes of the meeting held on 12 May 2020.

4 PUBLIC PARTICIPATION

13 - 14

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

5 6/2018/0606 - RURAL EXCEPTION SITE FOR A DEVELOPMENT OF 28 DWELLINGS - RESERVED MATTERS - AT SPYWAY ORCHARD, DURNFORD DROVE, LANGTON MATRAVERS

15 - 34

To consider a report by the Head of Planning.

6 3/19/1504/FUL - ERECTION OF A PAIR OF 3 BEDROOM, SEMI-DETACHED, TWO STOREY HOUSES, WITH ASSOCIATED PARKING AND THE DEMOLITION OF EXISTING GARAGES AT GARAGE COURT, NEW MERRIFIELD COLEHILL WIMBORNE

35 - 56

To consider a report by the Head of Planning.

7 6/2019/0443 - DEMOLITION OF EXISTING BUILDINGS, AND THE ERECTION OF A CLASS A1 DISCOUNT FOODSTORE WITH ASSOCIATED WORKS AT UPTON OIL CO LTD, BLANDFORD ROAD NORTH, UPTON

57 - 86

To consider a report by the Head of Planning.

**INTERMISSION - COMMITTEE BREAK FOR LUNCH BETWEEN
1.00 PM AND 2.00 PM**

- 8 3/20/0269 - ERECTION OF FIVE CABINS WITH ASSOCIATED
'OPEN' ENCLOSURES, EACH TO BE OCCUPIED BY A PRIVATE
COLLECTION OF PET ANIMALS AT SLOUGH HOUSE, SLOUGH
LANE, HORTON 87 - 100**

To consider a report by the Head of Planning.

- 9 6/2019/0530 - CHANGE OF USE OF LAND TO SUITABLE
ALTERNATIVE NATURAL GREENSPACE (SANG) & ASSOCIATED
CAR PARK AT LAND OFF FLOWERS DROVE, LYTCHETT
MATRAVERS 101 - 124**

To consider a report by the Head of Planning.

- 10 3/19/1435/COU - CHANGE OF USE OF BUILDINGS TO
COMMERCIAL USES UNDER B2 GENERAL INDUSTRIAL AND B8
STORAGE & DISTRIBUTION - RETROSPECTIVE APPLICATION -
AT CLAYFORD FARM, UDDENS DRIVE, COLEHILL 125 - 142**

To consider a report by the Head of Planning.

11 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.