

# Western and Southern Area Planning Committee

**Date:** Thursday, 7 May 2020  
**Time:** 2.00 pm  
**Venue:** MS Teams Live Event MS Teams Live Event (please see link below)

**Membership: (Quorum 6)**

Simon Christopher (Chairman), David Gray (Vice-Chairman), Pete Barrow, Kelvin Clayton, Susan Cocking, Jean Dunseith, Nick Ireland, Louie O'Leary, David Shortell, Sarah Williams and Kate Wheller

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please contact Denise Hunt 01305 224878 - [denise.hunt@dorsetcouncil.gov.uk](mailto:denise.hunt@dorsetcouncil.gov.uk)**



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Members of the public are invited to access this meeting with the exception of any items listed in the exempt part of this agenda.

MS Teams Live Event (please see link below)

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjZkZTJhN2EtNDQyYS00YjRILTg1NjEtZDQ0ZGZmMzA0YmEw%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%2238918ae4-81f9-4383-8cec-d092ecb77f47%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjZkZTJhN2EtNDQyYS00YjRILTg1NjEtZDQ0ZGZmMzA0YmEw%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%2238918ae4-81f9-4383-8cec-d092ecb77f47%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Tuesday 5 May 2020**. This must include your name, together with a summary of your comments and contain no more than 450 words.

If a councillor who is not on the Planning Committee wishes to address the committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have notified the Democratic Services Officer by **8.30am on Tuesday 5 May 2020**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "***Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings***" included as part of this agenda (see agenda item 4 - Public Participation).

### **Using social media at virtual meetings**

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

# A G E N D A

Page No.

## 1 APOLOGIES

To receive any apologies for absence.

## 2 DECLARATIONS OF INTEREST

To receive any declarations of interest.

## 3 MINUTES

5 - 52

To confirm the minutes of the meeting held on 20 February 2020.

## 4 PUBLIC PARTICIPATION

53 - 54

Members of the public wishing to submit a written representation to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting.

**Please note that the deadline for written submissions to the Area Planning Committee is at 8.30am on Tuesday 5 May 2020.**

Please refer to the [Guide to Public Speaking at Planning Committee](#) and specifically the "***Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings***" included with this agenda.

## 5 PLANNING APPLICATIONS

To consider the applications listed below for planning permission

### a Application No: WD/D/20/000109 - Woodroffe School, Uplyme Road, Lyme Regis, DT7 3LX

55 - 66

Erect new school building with associated landscaping.

### b Application No: WD/D/19/003024 - Winsham Bridge, Winsham

67 - 72

Repairs to stonework of bridge & replacement of stone rip-rap

river bed through arch with stone filled gabion.

## **6 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

## **7 EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.