

Eastern Area Planning Committee

Date: Wednesday, 30 September 2020

Time: 10.00 am

Venue: Virtual/Teams Live Event - see link below to access proceedings of meeting

Membership: (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, Brian Heatley, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk



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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. MS Team Live Event/Virtual (please see link below)

Links for the meeting:-

Morning session – 10.00 am – 1.00 pm

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OW10ODU3MDktZTM4ZS00NWMzLTk4MWItOTQ2MjdIYTRjMWM1%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3a%22true%7d

Afternoon session - 2.00 pm onwards

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjhjNWU1OWQtODE1OC00MmYwLTlhYmMtMGNkNDYwZDQwYjY3%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3a%22true%7d

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Monday 28 September 2020**. This must include your name, together with a summary of your comments and

contain no more than 450 words. If a Councillor who is not on the Planning Committee wishes to address the Committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have notified the Democratic Services Officer by **8.30am on Monday 28 September 2020**.

Please note that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "**Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings**" included as part of this agenda (see agenda item 4 - Public Participation).

Using social media at virtual meetings

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

AGENDA

Page No.

1 APOLOGIES

To receive any apologies for absence

2 DECLARATIONS OF INTEREST

To receive any declarations of interest

3 MINUTES

5 - 8

To confirm the minutes of the meeting held on 26 August 2020.

4 PUBLIC PARTICIPATION

9 - 10

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

MORNING SESSION 10 AM TO 1.00 PM

5 6/2019/0604 - REDEVELOPMENT OF SITE INCLUDING DEMOLITION OF SEVERAL SCHOOL BUILDINGS, CONVERSION AND CONSTRUCTION OF NEW BUILDINGS TO PROVIDE 19 DWELLINGS WITH VEHICULAR ACCESS, OFF STREET PARKING, GARDENS & LANDSCAPING - THE OLD MALTHOUSE, HIGH STREET, LANGTON MATRAVERS

11 - 54

To consider a report by the Head of Planning.

6 3/20/0499/FUL - ERECTION OF A MULTI-USE GAMES AREA (MUGA) COMPRISING SYNTHETIC SURFACE, 3M HIGH PERIMETER BALL STOP NETTING AND 8 X 8M LIGHTING COLUMNS (ADDITIONAL AND AMENDED DOCUMENTS - 6/7/20) AT ST IVES PRIMARY AND NURSERY SCHOOL, SANDY LANE, ST LEONARDS AND ST IVES

55 - 72

To consider a report by the Head of Planning.

