

Eastern Area Planning Committee

Date: Wednesday, 6 January 2021

Time: 10.00 am

Venue: M S Teams Live Event/Virtual

Membership: (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, Brian Heatley, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk



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Members of the public are welcome to view the proceedings of this meeting, with the exception of any items listed in the exempt part of this agenda. MS Team Live Event/Virtual (please see link below)

Link for the meeting:-

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzVhOTAxODYtNDc2Zi00OWI5LWEzZjEtODI5NmYxNjg0Y2Uw%40tHread.v2/0?context=%7b%22id%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3a%22true%7d

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Monday 4 January 2021**. This must include your name, together with a summary of your comments and contain no more than 450 words. If a Councillor who is not on the Planning Committee wishes to address the Committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have

notified the Democratic Services Officer by **8.30am on Monday 4 January 2021**.

Please note that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "**Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings**" included as part of this agenda (see agenda item 4 - Public Participation).

Using social media at virtual meetings

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

A G E N D A

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1 APOLOGIES

To receive any apologies for absence

2 DECLARATIONS OF INTEREST

To receive any declarations of interest

3 MINUTES

5 - 12

To confirm the minutes of the meeting held on 2 December 2020.

4 PUBLIC PARTICIPATION

13 - 14

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

5 3/19/2437/RM - RESERVED MATTERS DETAILS FOR 312 DWELLINGS, PUBLIC OPEN SPACE, VEHICULAR, CYCLE AND PEDESTRIAN ACCESS, CONNECTIONS TO THE SANG, LANDSCAPE PLANTING AND SURFACE WATER ATTENUATION FEATURES AT LAND WEST OF CRANBORNE ROAD WIMBORNE MINSTER

15 - 98

To consider a report by the Head of Planning.

6 3/20/0499/FUL - ERECTION OF A MULTI-USE GAMES AREA (MUGA) COMPRISING SYNTHETIC SURFACE, 3M HIGH PERIMETER BALL STOP NETTING AND 8 X 8M LIGHTING COLUMNS (ADDITIONAL AND AMENDED DOCUMENTS REC'D 6/7/20) AT ST IVES PRIMARY AND NURSERY SCHOOL, SANDY LANE, ST LEONARDS AND ST IVES,

99 - 116

To consider a report by the Head of Planning.

7 6/2020/0297/FUL - ALTERATIONS TO EXISTING BUILDING TO

117 - 132

**FORM ADDITIONAL GROUND FLOOR 1 BEDROOM FLAT AND
REDUCE SIZE OF SHOP UNIT AND INSTALLATION OF
ROOFLIGHTS TO SOUTH ELEVATION TO SERVE SHOP AT 86
WAREHAM ROAD, LYTCHETT MATRAVERS,**

To consider a report by the Head of Planning.

8 APPEAL SUMMARIES

133 - 138

To receive and note recent appeal summary decisions.

9 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.