

# Eastern Area Planning Committee

**Date:** Tuesday, 12 May 2020

**Time:** 10.00 am

**Venue:** MS Team Live Event/Virtual - (please see link below).

**Membership: (Quorum 6)**

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Cherry Brooks, Robin Cook, Mike Dyer, Beryl Ezzard, Barry Goringe, David Morgan, David Tooke, Bill Trite and John Worth

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk**



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Members of the public are invited to access this meeting with the exception of any items listed in the exempt part of this agenda.

MS Team Live Event/Virtual (please see link below)

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2Y4YWY2ZjQtNmVhNy00Y2Y0LThiNTUtOTgyMTUxOGJjNTc1%40tthead.v2/0?context=%7b%22id%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22oid%22%3a%221b44fce-fc3a-4938-a8be-abbbc58daf3c%22%2c%22isBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2Y4YWY2ZjQtNmVhNy00Y2Y0LThiNTUtOTgyMTUxOGJjNTc1%40tthead.v2/0?context=%7b%22id%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22oid%22%3a%221b44fce-fc3a-4938-a8be-abbbc58daf3c%22%2c%22isBroadcastMeeting%22%3atrue%7d)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Thursday 7 May 2020**. This must include your name, together with a summary of your comments and contain no more than 450 words.

If a councillor who is not on the Planning Committee wishes to address the committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their

representative provided that they have notified the Democratic Services Officer by **8.30am on Thursday 7 May 2020**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "***Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings***" included as part of this agenda (see agenda item 4 - Public Participation).

### **Using social media at virtual meetings**

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

# AGENDA

Page No.

**1 APOLOGIES**

To receive any apologies for absence

**2 DECLARATIONS OF INTEREST**

To receive any declarations of interest

**3 MINUTES**

5 - 16

To consider the minutes of the meeting held on 11 March 2020.

**4 PUBLIC PARTICIPATION**

17 - 18

Members of the public wishing to submit a written representation to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting.

**Please note that the deadline to register to submit a written submission to the Area Planning Committee is at 8.30am on Thursday 7 May 2020.**

Please refer to the [Guide to Public Speaking at Planning Committee](#) and specifically the "*Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings*" (attached).

**5 3/20/0178/FUL - SINGLE STOREY EXTENSION TO SOUTH-WEST ELEVATION AND ALTERATIONS TO RAMP AND RAILINGS AT VERWOOD LIBRARY, 1 MANOR ROAD, VERWOOD**

19 - 28

To consider a report by the Head of Planning.

**6 6/2019/0585 - ERECTION OF 9 DWELLINGS AND ASSOCIATED WORKS AT THE FORMER ROYAL BRITISH LEGION CLUB, WIMBORNE ROAD, LYCHETT MATRAVERS**

29 - 50

To consider a report by the Head of Planning.

## **7 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.