

# People and Health Overview Committee

**Date:** Thursday, 2 September 2021  
**Time:** 10.00 am  
**Venue:** A link to the meeting can be found on the front page of the agenda.

## Membership: (Quorum 3)

Andrew Kerby (Chairman), Pauline Batstone (Vice-Chairman), Tony Alford, Pete Barrow, Toni Coombs, Ryan Holloway, Stella Jones, Beryl Ezzard, Rebecca Knox and Daryl Turner

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**Chief Executive:** Matt Prosser, County Hall, Colliton Park, Dorchester, Dorset DT1 1XJ (Sat Nav DT1 1XJ)

**For more information about this agenda please telephone Fiona King 01305 224186 - [fiona.king@dorsetcouncil.gov.uk](mailto:fiona.king@dorsetcouncil.gov.uk)**



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Due to the current coronavirus pandemic the Council has reviewed its approach to holding committee meetings. Members of the public are welcome to attend this meeting and listen to the debate either online by using the following link:

[People and Health Overview Committee](#)

**Members of the public wishing to view the meeting from an iPhone, iPad or Android phone will need to download the free Microsoft Teams App to sign in as a Guest, it is advised to do this at least 30 minutes prior to the start of the meeting.**

**Please note** that public speaking has been suspended. However Public Participation will continue by written submission only. Please see detail set out below.

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. A recording of the meeting will be available on the council's website after the event.

# AGENDA

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## 1 APOLOGIES

To receive any apologies for absence.

## 2 DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interest as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

## 3 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

**Public speaking has been suspended for virtual committee meetings during the Covid-19 crisis and public participation will be dealt with through written submissions only.**

Members of the public who live, work or represent an organisation within the Dorset Council area, may submit up to two questions or a statement of up to a maximum of 450 words. All submissions must be sent electronically to [fiona.king@dorsetcouncil.gov.uk](mailto:fiona.king@dorsetcouncil.gov.uk) by the deadline set out below. When submitting a question please indicate who the question is for and include your name, address and contact details. Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.

Questions will be read out by an officer of the council and a response given by the appropriate Portfolio Holder or officer at the meeting. All questions, statements and responses will be published in full within the minutes of the meeting.

**The deadline for submission of the full text of a questions or statements is 8.30 on Friday 27 August 2021.**

Please refer to the [guide to public participation](#) at committee meetings for more information about speaking at meetings.

#### **4 QUESTIONS FROM MEMBERS**

To receive any questions from members in accordance with procedure rule 13. The deadline for the receipt of questions is **8.30am on Friday 27 August 2021**.

#### **5 UPDATED DORSET COUNCIL PLAN** 5 - 24

To consider a report from the Chief Executive, which will also be considered by the Place and Resources Overview Committee on 17 September 2021.

#### **6 BIRTH TO SETTLED ADULTHOOD - REVIEW AND NEXT STEPS** 25 - 62

To consider a report from the Executive Director of People – Children.

#### **7 STRATEGY RELATING TO CHILDREN MISSING OUT ON EDUCATION** 63 - 74

To consider a report from the Executive Director for People - Children

#### **8 DEVELOPMENT OF FAMILY HUBS** 75 - 86

To consider a report from the Executive Director for People - Children

#### **9 COMMITTEE'S FORWARD PLAN AND CABINET'S FORWARD PLAN** 87 - 98

To consider the Committee's Forward Plan and that of the Cabinet.

#### **10 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4)b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

#### **11 EXEMPT BUSINESS**

To move the exclusion of the press and public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the

item of business is considered.