

## **Cabinet**

Date: Tuesday, 7 December 2021

**Time:** 10.00 am

Venue: Teams Live Event

Membership: (Quorum 3)

Spencer Flower (Chairman), Peter Wharf (Vice-Chairman), Graham Carr-Jones, Ray Bryan, Tony Ferrari, Laura Miller, Andrew Parry, Gary Suttle, Jill Haynes and David Walsh

**Cabinet Lead Members (6)** (are <u>not</u> members of the Cabinet but are appointed to work alongside Portfolio Holders)

Cherry Brooks, Simon Gibson, Andrew Kerby, Nocturin Lacey-Clarke, Byron Quayle and Jane Somper

Chief Executive: Matt Prosser, County Hall, Colliton Park, Dorchester, Dorset DT1 1XJ

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Due to the current coronavirus pandemic the Council has reviewed its approach to holding committee meetings. Members of the public are welcome to attend this meeting and listen to the debate either online by using the following <u>Link to observe Cabinet of 7 December</u> 2021

Members of the public wishing to view the meeting from an iphone, ipad or android phone will need to download the free Microsoft Team App to sign in as a Guest, it is advised to do this at least 30 minutes prior to the start of the meeting."

<u>Please note</u> that public speaking has been suspended. However Public Participation will continue by written submission only. Please see detail set out below.

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. A recording of the meeting will be available on the councils website after the event.

### AGENDA

Page No.

### 1 APOLOGIES

To receive any apologies for absence.

### 2 DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interest as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

### 3 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

Members of the public who live, work or represent an organisation within the Dorset Council area, may submit up to either 2 questions, or 2 statements or 1 question and 1 statement at each meeting. Sub divided questions count towards this total. All submissions must be sent electronically to <a href="mailto:kate.critchel@dorsetcouncil.gov.uk">kate.critchel@dorsetcouncil.gov.uk</a> by the deadline set out below. When submitting a question please indicate who the question is for and include your name, address and contact details. Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.

All questions, statements and responses will be published in full within the minutes of the meeting.

The deadline for submission of the full text of a question or statement is 8.30am on Thursday 2 December 2021.

### 4 QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors. The deadline for receipt of questions is 8.30am on Thursday 2 December 2021.

5	FORWARD PLAN	7 - 14
	To consider the Cabinet Forward Plan.	
6	ITEMS IDENTIFIED FROM THE CABINET'S FORWARD PLAN SEND CAPITAL STRATEGY: EXPANSION OF BEAUCROFT SCHOOL	15 - 20
	To consider a report of the Portfolio Holder for Children, Education, Skills and Early Help.	
7	ANNUAL ADOPTION REPORT	21 - 54
	To consider a report of the Portfolio Holder for Children, Education, Skills and Early Help.	
8	OFSTED FEEDBACK	55 - 78
	To consider a report of the Portfolio Holder for Children, Education, Skills and Early Help.	
9	HOUSEHOLD RECYCLING CENTRE (HRC) VEHICLE ACCESS POLICY	79 - 88
	To consider a report of the Portfolio Holder for Customer and Community Services.	
10	FUTURE REVENUES & BENEFITS SERVICE PROVISION FOR DORSET COUNCIL	89 - 104
	To consider a report of the Portfolio Holder for Finance, Commercial and Capital Strategy.	
	Appendices 2 and 3 (not for publication by virtue of paragraph 3 of schedule 12A, Part 1 of the Local Government Act 1972, as amended).	
11	SOUTH WALKS HOUSE - OPTIONS FOR FUTURE USE	105 - 118
	To consider a report of the Portfolio Holder for Economic Growth, Assets and Property.	
	Appendices 1, 3 to 8 (not for publication by virtue of paragraph 3 of schedule 12A, Part 1 of the Local Government Act 1972, as	

### amended).

### **RECOMMENDATIONS**

To consider a recommendation following the meeting of the Licensing Committee of 17 November 2021.

### 12 PARK HOME FEES POLICY

119 - 144

The Portfolio Holder for Customer and Community Services to report.

# 13 CABINET MEMBER UPDATE ON POLICY DEVELOPMENT MATTER REFERRED TO AN OVERVIEW COMMITTEE(S) FOR CONSIDERATION

Cabinet Portfolio Holders to report.

### 14 PORTFOLIO HOLDER - LEAD MEMBER (S) UPDATE SUMMARY

Cabinet Portfolio Holders and Lead Members to report.

### **PANELS AND GROUPS**

To receive any minutes, recommendations or verbal updates from panels, groups and boards:

# 15 CLIMATE & ECOLOGICAL EMERGENCY EXECUTIVE ADVISORY PANEL UPDATE

To receive an update from the Portfolio Holder for Highways, Travel and Environment.

### 16 URGENTITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

### 17 EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item(s) in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the

- Options for future use".

# WEYMOUTH BOWL ACQUISITION 145 - 148 To consider a report of the Portfolio Holder for Economic Growth, Assets & Property. FUTURE REVENUES & BENEFITS SERVICE PROVISION FOR DORSET COUNCIL Exempt appendices associated with the report on "The future of revenues and benefits services at Dorset Council". SOUTH WALKS HOUSE - OPTIONS FOR FUTURE USE 187 - 276 Exempt appendices associated with the report on "South Walks House