

# Cabinet

**Date:** Tuesday, 5 April 2022  
**Time:** 10.00 am  
**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

**Membership: (Quorum 3)**

Spencer Flower (Chairman), Peter Wharf (Vice-Chairman), Graham Carr-Jones, Ray Bryan, Tony Ferrari, Laura Miller, Andrew Parry, Gary Suttle, Jill Haynes and David Walsh

**Cabinet Lead Members (6)** (are not members of the Cabinet but are appointed to work alongside Portfolio Holders)

Cherry Brooks, Simon Gibson, Andrew Kerby, Nocturin Lacey-Clarke, Byron Quayle and Jane Somper

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset, DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 252234 - [kate.critchel@dorsetcouncil.gov.uk](mailto:kate.critchel@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

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**1. APOLOGIES**

To receive any apologies for absence.

**2. MINUTES**

7 - 32

To approve the minutes of the meeting held on 1 March 2022.

**3. DECLARATIONS OF INTEREST**

To disclose any pecuniary, other registrable or non-registrable interest as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the

interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

#### **4. PUBLIC PARTICIPATION**

Representatives of town or parish councils and members of the public who live, work, or represent an organisation within the Dorset Council area are welcome to submit up to two questions or two statements for each meeting. Alternatively, you could submit one question and one statement for each meeting.

All submissions must be emailed in full to [kate.critchell@dorsetcouncil.gov.uk](mailto:kate.critchell@dorsetcouncil.gov.uk) by 8.30am on Thursday 31 March 2022.

When submitting your question(s) and/or statement(s) please note that:

- no more than three minutes will be allowed for any one question or statement to be asked/read
- a question may include a short pre-amble to set the context and this will be included within the three-minute period
- please note that sub divided questions count towards your total of two
- when submitting a question please indicate who the question is for (e.g. the name of the committee or Portfolio Holder)
- Include your name, address and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda
- all questions, statements and responses will be published in full within the minutes of the meeting.

[Dorset Council Constitution](#) Procedure Rule 9

#### **5. QUESTIONS FROM COUNCILLORS**

To receive questions submitted by councillors.

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda and all questions, statements and responses will be published in full within the minutes of the meeting.

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[Dorset Council Constitution](#) – Procedure Rule 13

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|------------|--|-----------|
| <b>6.</b>  | <b>FORWARD PLAN</b>  | 33 - 40   |
|            | To consider the draft Cabinet Forward Plan.  |           |
|            | <b>Items Identified from the Cabinet's Forward Plan</b>  |           |
| <b>7.</b>  | <b>COUNCIL PLAN PERFORMANCE: JANUARY - MARCH 2022</b>  | 41 - 46   |
|            | To consider a report of the Portfolio Holder for Corporate Development and Transformation.   |           |
| <b>8.</b>  | <b>LYME REGIS ENVIRONMENTAL IMPROVEMENT SCHEME PHASE 5 OUTLINE BUSINESS CASE</b>   | 47 - 120  |
|            | To consider a report of the Portfolio Holder for Economic Growth, Assets and Property.   |           |
| <b>9.</b>  | <b>YETMINSTER AND RYME INTRINSECA NEIGHBOURHOOD PLAN 2017-2036</b>   | 121 - 124 |
|            | To consider a report of the Portfolio Holder for Planning.   |           |
| <b>10.</b> | <b>OFFICER DELEGATED AUTHORITY TO AGREE TELECOMS OPERATORS ACCESS AGREEMENTS</b>   | 125 - 130 |
|            | To consider a report of the Portfolio for Corporate Development and Transformation and the Portfolio Holder for Economic Development, Assets and Property. |           |
| <b>11.</b> | <b>ESTABLISHMENT OF A SHAREHOLDER COMMITTEE FOR THE DORSET CENTRE OF EXCELLENCE</b>  | 131 - 138 |
|            | To consider a report of the Leader of the Council.   |           |
| <b>12.</b> | <b>SELF- EVALUATION OF CHILDREN'S SERVICES</b>   | 139 - 228 |
|            | To consider a report of the Portfolio Holder for Children, Education, Skills and Early Help.   |           |
|            | <b>Recommendations from other committees</b><br>To consider the following recommendation reports.  |           |
| <b>13.</b> | <b>CONSULTATION REPORT FOR ANTI-SOCIAL BEHAVIOUR RELATED PUBLIC SPACES PROTECTION ORDERS</b>   | 229 - 254 |
|            | To consider a report of the Portfolio Holder for Customer and  |           |

Community Services.

**14. DORSET EDUCATION BOARD** 255 - 308

The Portfolio Holder for Children, Education, Skills and Early Help to present the recommendation from the People and Health Overview Committee.

**15. CHILDREN'S COMMISSIONING STRATEGY** 309 - 326

The Portfolio Holder for Children, Education, Skills and Early Help to present the recommendation from the People and Health Overview Committee.

**16. SAFEGUARDING FAMILIES TOGETHER: NEW MODEL** 327 - 336

The Portfolio Holder for Children, Education, Skills and Early Help to present the recommendation from the People and Health Overview Committee.

**17. CABINET MEMBER UPDATE ON POLICY DEVELOPMENT MATTER REFERRED TO AN OVERVIEW COMMITTEE(S) FOR CONSIDERATION**

Cabinet Portfolio Holders to report.

**18. PORTFOLIO HOLDER - LEAD MEMBER(S) UPDATE SUMMARY**

Cabinet Portfolio Holder(s) and Leader Members to report.

**Panels and Groups**

To receive any minutes, recommendations or verbal updates from panels, groups and boards:

**19. CLIMATE & ECOLOGICAL EMERGENCY EXECUTIVE ADVISORY PANEL UPDATE**

To receive an update from the Portfolio Holder for Highways, Travel and Environment.

**20. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**21. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the

meaning of paragraph 4 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

**22. STRENGTHENING SERVICES FOR CHILDREN WHO ARE DISABLED**

337 - 354

*Para 4*

The Portfolio Holder for Children, Education, Skills and Early Help to present the recommendation of the People and Health Overview Committee.