

# Eastern Area Planning Committee

**Date:** Wednesday, 27 October 2021

**Time:** 10.00 am

**Venue:** MS Teams Live Event / Virtual

**Membership: (Quorum 6)**

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Mike Barron, Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

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**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ  
**For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - [david.northover@dorsetcouncil.gov.uk](mailto:david.northover@dorsetcouncil.gov.uk)**

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Members of the public are welcome to view the proceedings of this meeting, with the exception of any items listed in the exempt part of this agenda. MS Teams with Outside Broadcasting (please see link below)

**Link for the meeting:-**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDAyYTBINjltY2VmMy00MGlyLTg0NDAtY2YzNzY2ZGU2MzFk%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDAyYTBINjltY2VmMy00MGlyLTg0NDAtY2YzNzY2ZGU2MzFk%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Monday 25 October 2021**. This must include your name, together with a summary of your comments and contain no more than 450 words.

If a Councillor who is not on the Committee wishes to address the Committee, they will be allowed 3 minutes to do so and will be invited to speak provided that they have notified the Democratic Services Officer by **8.30am on Monday 25 October 2021**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

#### **Using social media at virtual meetings**

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

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**Please Note:** In the light of the increasing Covid-19 case rates and the projected increases through August and into September and October, in consultation with group leaders, the Chief Executive has exercised his emergency powers to revert to informal virtual meetings.

**Where a decision is required, committee members will express a 'minded to' decision in respect of recommendations set out in officer reports, with decisions being made under officer delegated authority in the light of 'minded to' decisions expressed by members in the virtual meetings.**

**Accordingly, this meeting has those arrangements in place.**

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# A G E N D A

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## 1 APOLOGIES

To receive any apologies for absence

## 2 DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

## 3 PUBLIC PARTICIPATION

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Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

## 4 3/17/0848/FUL - HYBRID PLANNING APPLICATION FOR (A) A FULL APPLICATION FOR A DEVELOPMENT OF 44 DWELLINGS AND ASSOCIATED WORKS AND (B) AN OUTLINE APPLICATION FOR THE CONSTRUCTION OF A FIRST SCHOOL OF 1.2 HECTARES IN EXTENT , AND ASSOCIATE WORKS - AT LEIGH ROAD, COLEHILL, WIMBORNE

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To consider the applications listed below for planning permission

## 5 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.