

# Eastern Area Planning Committee

**Date:** Wednesday, 1 December 2021

**Time:** 10.00 am

**Venue:** MS Teams Live Event / Virtual

**Membership: (Quorum 6)**

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Mike Barron, Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

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**Chief Executive:** Matt Prosser, County Hall, Colliton Park, Dorchester, Dorset DT1 1XJ

**For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk**

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Members of the public are welcome to view the proceedings of this meeting, with the exception of any items listed in the exempt part of this agenda. MS Teams with Outside Broadcasting (please see link below)

**Link for the meeting:-**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTY0ZDg5NWltNzExOS00Y2FmLWI2NzAtMDNhZjE2NjUwNGZh%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTY0ZDg5NWltNzExOS00Y2FmLWI2NzAtMDNhZjE2NjUwNGZh%40thread.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d&btype=a&role=a)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Monday 29 November 2021**. This must include your name, together with a summary of your comments and contain no more than 450 words.

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If a Councillor who is not on the Committee wishes to address the Committee, they will be allowed 3 minutes to do so and will be invited to speak provided that they have notified the Democratic Services Officer by **8.30am on Monday 29 November 2021**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

### **Using social media at virtual meetings**

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

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**Please Note:** In the light of the increasing Covid-19 case rates and the projected increases through August, into September and further into autumn, in consultation with group leaders, the Chief Executive has exercised his emergency powers to revert to informal virtual meetings. This has since been compounded by the need to be able to webcast meetings that take place 'in person' - which is not readily available at this time - so the decision to maintain virtual meetings for now has been taken by the appropriate Director.

**Where a decision is required, committee members will express a 'minded to' decision in respect of recommendations set out in officer reports, with decisions being made under officer delegated authority in the light of 'minded to' decisions expressed by members in the virtual meetings.**

**Accordingly, this meeting has those arrangements in place.**

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# AGENDA

Page No.

## 1 APOLOGIES

To receive any apologies for absence

## 2 DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

## 3 PUBLIC PARTICIPATION

5 - 6

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

## 4 3/20/2260/FUL - TO SEVER PLOT, DEMOLISH REMAINING PART OF EXISTING DWELLING AND ERECT REPLACEMENT DWELLING AT SMUGGLERS HYDE, 47 BROOK LANE, CORFE MULLEN

7 - 26

To consider a report by the Head of Planning.

## 5 6/2020/0560 - TO CONVERT AND EXTEND EXISTING BARN INTO 4 X 2 BEDROOM RESIDENTIAL UNITS WITH PARKING AND THE REUSE OF EXISTING ACCESS AT SPYWAY ORCHARD BARN, DURNFORD DROVE, LANGTON MATRAVERS

27 - 46

To consider a report by the Head of Planning.

## 6 3/21/1259/TTPO - T1 OAK: REDUCE THE CANOPY TO THE PREVIOUS PRUNING POINTS CA. 1.5-2M IN ALL DIRECTIONS. REMOVE EPICORMIC GROWTH. REMOVE EPICORMIC GROWTH. DEADWOOD. T2 OAK: POLLARD THE TREE BY REDUCING THE HEIGHT BY CA. 4-5M AND THE SIDES BY 2-3M. REMOVE

47 - 52

**LOWEST LATERAL GROWING INTO T1 AT 23 BEAUFOYS AVENUE, FERNDOWN,**

To consider a report by the Head of Planning.

**7 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.