

# Licensing Sub-Committee

**Date:** Thursday, 5 August 2021  
**Time:** 10.00 am  
**Venue:** Committee Room 1, County Hall, Dorchester,  
DT1 1XJ

**Membership: (Quorum 3 )**

Councillors Susan Cocking, Les Fry and Brian Heatley

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**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

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# **A G E N D A**

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**1 ELECTION OF CHAIRMAN AND STATEMENT FOR THE  
PROCEDURE OF THE MEETING**

5 - 10

To elect a Chairman for the meeting and the Chairman to present and explain the procedure for the meeting.

**2 APOLOGIES**

To receive any apologies for absence.

**3 DECLARATIONS OF INTEREST**

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

**4 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**5 OBJECTIONS TO TEMPORARY EVENT NOTICES**

11 - 28

To consider two Objection Notices to a Temporary Event Notices (TEN) served by Samuel Taylor for an event called Multiverse.

**6 APPLICATION TO VARY THE PREMISES LICENCE FOR THE  
CROWN HOTEL, MARNHULL**

29 - 48

An application has been made to vary the premises licence for the Crown Hotel in Marnhull. The application has been out to public consultation and has attracted a relevant representation. A Licensing Sub-Committee must consider the application and representations at a public hearing.

## **7 EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following items in view of the likely disclosure of exempt information within the meaning of paragraph 1 of schedule 12 A to the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variations) Order 2006 – EXEMPT INFORMATION.

The public and the press will be asked to leave the meeting whilst the item of business is considered.

## **8 NEW TAXI DRIVER APPLICATIONS**

49 - 78

To consider 2 reports by the Licensing Team Leader.