

STAFFING COMMITTEE

MINUTES OF MEETING HELD ON TUESDAY 30 NOVEMBER 2021

Present: Cllrs Tony Ferrari, David Gray and Jill Haynes

Also present: Cllr Andrew Parry

Officers present (for all or part of the meeting):

Kate Critchel (Senior Democratic Services Officer) and John Sellgren (Executive Director, Place)

7. Election of Chairman

It was proposed by Cllr D Gray seconded by Cllr T Ferrari that Cllr J Haynes be elected the Chairman for the meeting.

8. Apologies

No apologies for absence were received at the meeting.

9. Declarations of Interest

Cllr A Parry declared a registerable interest as a member of the Shareholder Group for the Dorset Centre of Excellence Board.

10. Appointment of Corporate Director - Property & Assets

The Portfolio Holder for Economic Growth, Property and Assets set out a report to consider the appointment of the post of Corporate Director for Property & Assets.

As a member of the cross-party selection panel Cllr T Ferrari proposed that Mr Peter Hopkins be appointed to the position of Corporate Director Property & Assets for a fixed term period until May 2024. The proposal was seconded by Cllr D Gray.

Decision

That, subject to medical and DBS clearance, Mr Peter Hopkins be appointed to the position of Corporate Director Property & Assets for a fixed term period until May 2024.

11. Appointment of Interim Corporate Director - Children Services

The Portfolio Holder for Children, Education, Skills and Early Help set out a report for the appointment of Interim Corporate Director Education and

Learning Services. He advised that the selection panel's recommendation was to appoint Mr Vik Verma to the position on an interim basis whilst the post holder was on secondment to The Dorset Centre of Excellence.

It was proposed by Cllr T Ferrari seconded by Cllr J Haynes

Decision

That Mr Vik Verma be appointed to the position of Interim Corporate Director for Education and Learning for the duration of the secondment of the substantive postholder.

12. **Urgent items**

There was no urgent business to consider at this meeting.

13. **Exempt Business**

There was no exempt business at this meeting

Duration of meeting: 2.00 - 2.10 pm

Chairman

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