

## Eastern Area Planning Committee

**Date:** Wednesday, 5 October 2022  
**Time:** 10.00 am  
**Venue:** The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

### **Members (Quorum )**

Mike Barron, Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact 01305 224175 - [david.northover@dorsetcouncil.gov.uk](mailto:david.northover@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

| Item   | Pages |
|--|-------|
| 1. <b>CHAIRMAN'S INTRODUCTION AND ACKNOWLEDGEMENT OF THE PASSING OF QUEEN ELIZABETH II AND THE SUCCESSION OF KING CHARLES III</b>  |       |
| 2. <b>APOLOGIES</b>  |       |
| To receive any apologies for absence   |       |
| 3. <b>DECLARATIONS OF INTEREST</b>   |       |
| To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. |       |

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

**4. MINUTES** 3 - 10

To confirm the minutes of the meeting held on 7 September 2022.

**5. PUBLIC PARTICIPATION** 11 - 14

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting.

**The deadline for notifying a request to speak is 8.30am on Monday 3 October 2022.**

Please refer to Guide to Public Speaking at Planning Committee attached.

**6. P/VOC/2022/01598 - TO VARY CONDITION 2, 3, 4, 6, 9 AND 19 OF PA 3/21/1556/FUL (REDEVELOPMENT OF WIMBORNE MARKET TO CONTINUING CARE COMMUNITY COMPRISING OF 67 AGE RESTRICTED APARTMENTS, 26 AGE RESTRICTED BUNGALOWS, 6 AGE RESTRICTED CHALET BUNGALOWS, ONE WELLNESS CENTRE, 9 OPEN MARKET HOUSES, PARKING , HIGHWAY IMPROVEMENTS AND PEDESTRIAN LINK (DESCRIPTION AMENDED 24.09.2021 AS AGREED TO INCLUDE DWELLING NUMBERS)) TO ALLOW FOR:- AMEND INCORRECT PLANS - INCLUDE PHASING PLAN - REWORDING OF PRE-OCCUPATION CONDITIONS TO REFER TO PHASING AT WIMBORNE MARKET STATION TERRACE WIMBORNE MINSTER** 15 - 46

**7. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.