

Appeals Committee

Date: Wednesday, 18 January 2023
Time: 10.00 am
Venue: County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

Members (Quorum)

Bill Pipe (Chairman), Paul Harrison (Vice-Chairman), Rod Adkins, Mike Barron, Dave Bolwell, Tim Cook, Paul Kimber, Howard Legg, David Morgan, Louie O'Leary, Emma Parker, Julie Robinson, John Worth, Molly Rennie and Belinda Bawden

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk / 01305 224709

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item		Pages
1.	APOLOGIES	
	To receive any apologies for absence.	
2.	MINUTES	3 - 4
	To confirm the minutes of the meeting held on Friday 2 nd December 2022.	
3.	DECLARATIONS OF INTEREST	
	To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

4. PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

5. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

6. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

7. TRANSPORT APPEALS

5 - 6

To consider the School Transport Appeals as set out in the report by the Corporate Director for Education and Learning.

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|-----------|--------------------|---------|
| a) | Transport Appeal 1 | 7 - 30 |
| b) | Transport Appeal 2 | 31 - 50 |
| c) | Transport Appeal 3 | 51 - 68 |