



## Appeals Committee

**Date:** Friday, 28 April 2023  
**Time:** 10.00 am  
**Venue:** County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

### Members (Quorum )

Bill Pipe (Chairman), Paul Harrison (Vice-Chairman), Rod Adkins, Mike Barron, Dave Bolwell, Tim Cook, Paul Kimber, Howard Legg, David Morgan, Louie O'Leary, Emma Parker, Julie Robinson, John Worth, Molly Rennie and Belinda Bawden

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk) / 01305 224709

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item		Pages
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>MINUTES</b>	3 - 4
	To confirm the minutes of the meeting held on Wednesday 22 <sup>nd</sup> March.	
3.	<b>DECLARATIONS OF INTEREST</b>	
	To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

**4. PUBLIC PARTICIPATION**

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

**5. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**6. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

**7. TRANSPORT APPEALS**

5 - 6

a) Transport Appeal 1

7 - 26

b) Transport Appeal 2

27 - 42



## APPEALS COMMITTEE

### MINUTES OF MEETING HELD ON WEDNESDAY 22 MARCH 2023

**Present:** Cllrs Emma Parker, John Worth and Molly Rennie

**Present remotely:** Cllrs

**Apologies:** Cllrs Bill Pipe and Belinda Bawden

**Also present:**

**Also present remotely:**

**Officers present (for all or part of the meeting):**

Vicky Diaz (Transport Team Manager), Becky Woolmington (Senior Casework Officer, School Admissions) and Megan Rochester (Democratic Services Officer)

**Officers present remotely (for all or part of the meeting):**

#### 44. **Election of Chairman**

In the absence of the Chair and Vice-Chair, it was proposed by Cllr Molly Rennie and Seconded by Cllr John Worth that Cllr Emma Parker would act as Chairman.

#### 45. **Apologies**

Apologies for absence were received from Cllrs Bill Pipe and Belinda Bawden.

#### 46. **Minutes**

The minutes of the meeting held on Monday 20<sup>th</sup> February were confirmed.

#### 47. **Declarations of Interest**

No declarations of disclosable pecuniary interests were made at the meeting.

#### 48. **Public Participation**

There was no public participation.

#### 49. **Urgent Items**

There were no urgent items.

#### 50. **Exempt Business**

**Decision**

That the press and the public be excluded for the following item(s) in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

**51. Transport Appeals**

**52. Transport Appeal 1**

The appeal on behalf of NR, ER and PR, against the Council's refusal to provide school transport between their home and St Andrew's CE VA Primary School, be approved until the end of July 2024.

**53. Transport Appeal 2**

The appeal on behalf of TP, against the Council's refusal to provide school transport between their home and Dorchester Middle School, be refused.

**Duration of meeting:** 10.00 - 11.30 am

**Chairman**

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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