

Eastern Area Planning Committee

Date: Wednesday, 13 March 2024
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Mike Barron, Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item		Pages
1.	APOLOGIES	
	To receive any apologies for absence	
2.	DECLARATIONS OF INTEREST	
	To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
	If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3.	MINUTES	5 - 10

To confirm the minutes of the meeting held on Wednesday 7th February 2024.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Monday 11th March 2024.

5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission

- 6. P/OUT/2022/04113 - LAND OFF BLACKFIELD LANE, WEST MOORS, FERNDOWN, BH22 0NH** 11 - 72

Outline application for erection of a church / community hall & care home with associated parking & an area for biodiversity enhancement (all matters reserved except access and scale)

- 7. P/HOU/2024/00111 - 9 CAMPION GARDENS, WIMBORNE MINSTER, BH21 4FH** 73 - 84

Retain partial conversion of garage to ancillary living accommodation.

- 8. P/ADV/2023/07233 - HOLTON HEATH GARAGE, WAREHAM ROAD, HOLTON HEATH, BH16 6JW** 85 - 96

Erection of new advertising Totem Pole sign.

- 9. P/FUL/2023/06620 - LAND WEST OF THE PRIESTS HOUSE, OPPOSITE THE SHIP INN, DORCHESTER ROAD, WOOL, WAREHAM, BH20 6EQ.** 97 - 106

Retention of a VDSL sidepod cabinet.

10. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972
The reason for the urgency shall be recorded in the minutes.

11. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item

in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.