

Northern Area Planning Committee

Date: Tuesday, 24 October 2023
Time: 2.00 pm
Venue: Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

Members (Quorum 6)

Sherry Jespersen (Chairman), Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Les Fry, Brian Heatley, Carole Jones, Stella Jones, Emma Parker, Val Potheary, Belinda Ridout and David Taylor

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item		Pages
1. APOLOGIES	To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST	To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3. MINUTES		5 - 12

To confirm the minutes of the meeting held on Tuesday 26th September 2023.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Friday 20th October.

5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission.

6. P/OUT/2020/00026- LAND AT E 389445 N 108065 NORTH AND EAST OF THE BLANDFORD BYPASS, BLANDFORD FORUM, DORSET

13 - 90

Hybrid planning application for the phased development for up to 490 No. dwellings and non-residential uses comprising:

Outline planning application (to determine access) to develop land by the erection of up to 340 No. dwellings (Use Class C3), local centre with flexible floorspace including Commercial, Business and Services (Use Class E), Drinking Establishments and hot food takeaways (Use Class Sui Generis) and Local Community (Use Class F2); land for a three-form entry primary school and associated playing pitches (Use Class F1 Learning and non-residential institutions); form public open space, replacement allotments including allotment building, new sports pitches, parking, access, infrastructure, landscaping, and carry out ancillary and site preparation works, including demolition of existing buildings and removal of existing allotments.

Full planning application to erect 150 No. dwellings (Use Class C3), form public open space, attenuation basins, parking, access, infrastructure, landscaping, and carry out ancillary and site preparation works.

7. P/FUL/2022/06095- LAND SOUTH OF MOTCOMBE ROAD, MOTCOMBE, DORSET

91 - 116

Erect 12 No. dwellings, form vehicular access from Motcombe Road and carry out other associated works.

8. **P/OUT/2022/04243- WESSEX PARK HOMES, SHILLINGSTONE LANE, OKEFORD FITZPAINE, BLANDFORD FORUM, DT11 0RB** 117 - 158

Demolish existing industrial buildings and erect 47 dwellings (outline application to determine access only).

9. **P/FUL/2022/02607- CERNE ABBAS CHURCH OF ENGLAND FIRST SCHOOL, DUCK STREET, CERNE ABBAS, DORSET, DT2 7LA** 159 - 178

Erect building for use as Learning Resource Centre.

10. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

11. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

There is no exempt business scheduled for this meeting.