

Northern Area Planning Committee

Date: Tuesday, 5 March 2024
Time: 10.00 am
Venue: Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

Members (Quorum: 6)

Belinda Ridout (Chairman), Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Toni Coombs, Les Fry, Brian Heatley, Carole Jones, Stella Jones, Emma Parker, Val Potheary and David Taylor

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. **MINUTES** 5 - 10
- To confirm the minutes of the meeting held on Tuesday 19th December 2023.
4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**
- Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)
- The deadline for notifying a request to speak is 8.30am on Friday 1st March 2024.
5. **PLANNING APPLICATIONS**
- To consider the applications listed below for planning permission.
6. **P/FUL/2021/04205 - SAXON MAYBANK EAST FARM GRAIN MILLS, BRADFORD ABBAS, SHERBORNE, DT9 6JN** 11 - 30
- Station 3 holiday lodges and install a package treatment plant and associated works.
7. **P/FUL/2023/05314 - LAND AT MAMPITS LANE, SHAFTESBURY, SP7 8GL** 31 - 50
- Erection of Community Centre with associated parking & landscaping.
8. **P/FUL/2023/06670 - LAND AT MAMPITS LANE SHAFTESBURY, SHAFTESBURY TOWN COUNCIL** 51 - 70
- Change of use of land and erect community hub/cafe building with offices over, form vehicular access, car parking and associated public amenity park.
9. **P/FUL/2023/04880 - SHILLINGSTONE STATION, STATION ROAD, SHILLINGSTONE, BLANDFORD FORUM, DT11 0SA** 71 - 90
- Carry out engineering and landscaping works to create a car park and vehicular access for use by North Dorset Railway.
10. **P/FUL/2023/01342 - LAND AND BUILDINGS NORTH OF CUTLERS CLOSE SYDLING ST NICHOLAS** 91 - 106
- Demolish agricultural buildings and erect 3 No. dwellings with garages. Form new vehicular access.
11. **P/RES/2023/03735 - LAND AT E373160 N117864 POND WALK** 107 -

STALBRIDGE DT10 2PY

124

Erect 9 No. dwellings. (Reserved matters application to determine access, appearance, landscaping, layout and scale, following the grant of Outline Planning Permission No. 2/2018/0372/OUT).

12. **P/RES/2022/04960 - WEST OF SHAFTESBURY ROAD (LAND ON HAM FARM), LAND SOUTH OF GILLINGHAM, SHAFTESBURY ROAD, GILLINGHAM** 125 - 160

Erection of 108 dwellings and associated infrastructure including informal and formal public open space pursuant, (reserved matters application to determine access, appearance, landscaping, layout and scale) following the grant of outline planning permission 2/2018/0036/OUT.

13. **P/RES/2023/00628 - WEST OF SHAFTESBURY ROAD (LAND ON HAM FARM), LAND SOUTH OF GILLINGHAM, SHAFTESBURY ROAD, GILLINGHAM** 161 - 180

Construct loop road and associated drainage and substation to facilitate future reserved matters applications in line with grant of Outline Planning Permission No. 2/2018/0036/OUT.

14. **P/LBC/2023/00884 - CROCKERS FARM, CROCKERS FARM LANE, TWYFORD, DORSET, SP7 0JF** 181 - 186

Demolition & removal of 2no. timber sheds attached to listed building.

15. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

16. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.