

# Northern Area Planning Committee

**Date:** Tuesday, 5 November 2024  
**Time:** 10.00 am  
**Venue:** Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

**Members (Quorum: 6)**

Richard Crabb (Chair), David Taylor (Vice-Chair), Barrie Cooper, Les Fry, Jack Jeanes, Sherry Jespersen, Carole Jones, Rory Major, Val Potheary, Belinda Ridout, James Vitali and Carl Woode

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224877 - [john.miles@dorsetcouncil.gov.uk](mailto:john.miles@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item	Pages
<b>1. APOLOGIES</b>	
To receive any apologies for absence.	
<b>2. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

**3. MINUTES** 5 - 16

To confirm the minutes of the meeting held on Tuesday 1<sup>st</sup> October 2024.

**4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Friday 1<sup>st</sup> November 2024.

**5. P/OUT/2023/06654 - LAND AT SANDWAYS FARM, NEW ROAD, BOURTON** 17 - 46

Demolition of barns & erection of up to 30no. dwellings & provision of site for village hall with parking area, wildlife area, attenuation pond & public open space (outline application to determine access only).

**6. P/RES/2023/05407 - LAND SOUTH OF A30 AND EAST OF SHAFTESBURY, SALISBURY ROAD, SHAFTESBURY, DORSET** 47 - 64

Erect 107 No. dwellings (reduced from 115), garages and electricity substation. Form roads, car parking, public open space and carry out ancillary development. (Reserved Matters application to determine access (in relation to accessibility and circulation within the site), appearance, landscaping, layout and scale; following the grant of Outline Planning Permission No. APP/D1265/W/20/3259308 (LPA Ref. 2/2018/1773/OUT).

**7. P/FUL/2024/03951 - SHORTWOOD FARM, HAMMOND STREET FROM BROCKHAMPTON BRIDGE, MAPPOWDER, DT10 2EW** 65 - 80

Construction of a slurry lagoon with 1.3m high fence.

**8. P/LBC/2024/04880 - WILKINS FARM, BOZLEY HILL, CANN, SP7 0BH** 81 - 88

Retain work to the roof and the structural steel beam in the cellar.

**9. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

**10. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**