

Eastern Area Planning Committee

Date: Wednesday, 31st July 2024
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum 6)

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Andy Skeats and Bill Trite.

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item		Pages
1.	APOLOGIES	
	To receive any apologies for absence	
2.	DECLARATIONS OF INTEREST	
	To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
	If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3.	MINUTES	5 - 10

To confirm the minutes of the meeting held on Wednesday 24th April 2024.

4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Monday 29th July 2024.

5. **PLANNING APPLICATIONS**

To consider the applications listed below for planning permission

6. **P/RES/2024/01209 - 97 AND 99 HIGH STREET, STURMINSTER MARSHALL, BH21 4AT** 11 - 30

Reserved matters application seeking consent for Appearance, Scale and Landscaping in respect to approved outline application P/OUT/2021/04873 (Access and Layout to demolish a pair of semi-detached bungalows and replace with 5 x 3-bedroom dwellinghouses).

7. **P/FUL/2024/00495 - 1 CHERRY TREE CLOSE, ST LEONARDS AND ST IVES, BH24 2QN** 31 - 54

Alterations to existing dwelling, including removal of swimming pool & demolition of garage. Erection of 1 no. new dwelling.

8. **P/FUL/2023/03855 - KEMPS COUNTRY HOUSE, WAREHAM ROAD, EAST STOKE** 55 - 78

Sever land and erect a dwelling with associated parking and access.

9. **P/FUL/2024/00337 - MUSHROOM FIELD, FURZEBROOK ROAD, STOBOROUGH** 79 - 100

Create vehicular access.

10. **P/VOC/2024/00411 - 33 CORFE VIEW ROAD, CORFE MULLEN, BH21 3LY** 101 - 114

Application to Vary Condition 2 of Approved P/A P/HOU/2022/04740 (Bungalow Conversion - extensions to form 2 storey dwelling) to amend plans.

11. **P/HOU/2024/01422 - ALEXANDER HOUSE, 33 STOBOROUGH MEADOW, WAREHAM, BH20 5HP** 115 - 130

Grey cladding above the dado line, replacement of UPVC soffits and fascias on porch with same cladding, new aluminium white double-glazed windows.

12. **P/FUL/2024/01190 - ST IVES COUNTY FIRST SCHOOL, SANDY LANE, ST LEONARDS AND ST IVES, DORSET, BH24 2LE.** 131 - 144

Proposed annexe to create additional classrooms.

13. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

14. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.