

## Eastern Area Planning Committee

**Date:** Wednesday, 18 December 2024  
**Time:** 10.00 am  
**Venue:** The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

**Members (Quorum: 6)**

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Andy Skeats and Bill Trite

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact [joshua.kennedy@dorsetcouncil.gov.uk](mailto:joshua.kennedy@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### Agenda

Item	Pages
<b>1. APOLOGIES</b>	
To receive any apologies for absence	
<b>2. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
<b>3. MINUTES</b>	5 - 12

To confirm the minutes of the meeting held on 6 November 2024.

#### 4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am Monday 16 December 2024.

#### 5. **P/MPO/2024/02946 LANDS EAST OF NEW ROAD WEST PARLEY DORSET** 13 - 32

Application to modify legal agreement dated 18 February 2021 ( PA 3/17/3609/OUT) variation of S106 to 'swap' the order of SANG delivery, requiring the following changes:

- Swap the references to SANG A and B on Plan 1
- Reverse references to SANG A and B in the definitions (where there is a distinction in the wording between the two types of SANG)
- Reverse the Successors in Title paragraphs 7.3.3 and 7.3.4
- Reverse the definitions in Schedule 6 (including the certificate/practical completion and step-in maintenance contribution references)
- Swap S6 Parts 2 and 3 and reverse the SANG references therein.
- Mechanism inserted to secure the 2ha of temporary grassland is planted across the old SANG A (what will be SANG B).

#### 6. **P/FUL/2024/02833 THE WELD ESTATE LULWORTH COVE MAIN ROAD WEST LULWORTH WAREHAM BH20 5RL** 33 - 58

Demolition of shed and erection of building for use as a sauna and retaining wall. Erect wood store and access steps/ladder.

#### 7. **P/FUL/2023/03855 KEMPS COUNTRY HOUSE, WAREHAM ROAD, EAST STOKE** 59 - 80

Sever land and erect a dwelling with associated parking and access.

#### 8. **P/FUL/2024/05639 ST CATHERINES ROMAN CATHOLIC FIRST SCHOOL CUTLERS PLACE COLEHILL BH21 2HN** 81 - 98

Creation of a Multi-Use Games Area (MUGA), erection of a dining canopy, boundary treatments, hardstanding for bin storage, installation of air source heat pump equipment, hard standing and enclosure for electric substation, water storage for the sprinkler system, ancillary equipment, reconfiguration of parking and circulation space. Hard and soft landscaping.

**9. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

**10. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**