

Eastern Area Planning Committee

Date: Wednesday, 26 February 2025
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum: 6)

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Andy Skeats and Bill Trite

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact joshua.kennedy@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. **MINUTES** 5 - 8
- To confirm the minutes of the meeting held on 22 January 2025.
4. **REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**
- Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)
- The deadline for notifying a request to speak is 8.30am on Monday 24 February 2025.
5. **P/FUL/2023/02064 MORDEN MILL AND FARMHOUSE, MORDEN PARK CORNER. BH20 7DJ** 9 - 66
- Enabling residential development of 16 dwellings to facilitate restoration of listed farmhouse and mill building.
6. **P/FUL/2022/05152 15 DILLONS GARDENS LYTCHETT MATRAVERS DORSET BH16 6DW** 67 - 100
- Demolish existing dwelling and erect 6no 4-bedroom detached houses with associated parking and access.
7. **P/FUL/2024/06572 SWEET HAVEN, AGGLESTONE ROAD, STUDLAND, BH19 3BZ** 101 - 128
- Demolition of existing dwelling and construction of replacement dwelling. Replace existing shed to the rear of the pool with a garden store/room.
8. **P/FUL/2024/06886 7 THE AXIUM CENTRE, DORCHESTER ROAD, LYTCHETT MINSTER, BH16 6FE** 129 - 144
- Change of use to veterinary clinic class E with minor alterations to facilitate the change.
9. **P/FUL/2024/06508 BARN NORTH-EAST OF OLD QUARRY CLOSE, WORTH MATRAVERS** 145 - 174
- Partial demolition, external alterations and change of use to create three holiday lets with associated landscaping and parking.
10. **P/FUL/2022/04226 RED OAK COURT, WORGRET ROAD, WAREHAM** 175 - 194
- Extension to Planning Approval for Temporary Relocatable housing scheme comprising 6no. detached 1 bed units and a terrace of

11 no. 1 bed units and 1. no 2-bed unit for overnight carers with associated landscape and parking.

- 11. P/FUL/2024/05862 SERVICE ROAD ADJOINING PURBECK PARADE HIGH STREET LYTCHETT MATRAVERS BH16 6BQ** 195 - 206

Remodelling of existing service road, associated pedestrian areas and adjoining planting areas.

- 12. P/FUL/2024/07033 FOCUS CENTRE, 107 HIGH STREET, SWANAGE, BH19 2NB** 207 - 226

Erect new store extension, canopy, porch, bin store, new ramp and associated landscaping.

- 13. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

- 14. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.