

## Police and Crime Panel

**Date:** Wednesday, 24 July 2024  
**Time:** 10.00 am  
**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

**Members (Quorum: 3)**

Mr Mike Short (Chair), Dr Liz Mytton,  
Cllrs: Patrick Canavan, David Flagg, Alasdair Keddie, Peter Sidaway, Tony Trent,  
Louise Bown, Simon Gibson, Louie O'Leary, Andrew Starr and Carl Woode

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact 01305 224213 - [chris.harrod@dorsetcouncil.gov.uk](mailto:chris.harrod@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### Agenda

Item	Pages
1. <b>APOLOGIES AND INTRODUCTIONS</b>	
2. <b>MINUTES</b>	5 - 10
To confirm the minutes of the meeting held on 1 February 2024.	
3. <b>DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

#### 4. PUBLIC PARTICIPATION

Representatives of town or parish councils and members of the public who live, work, or represent an organisation within the Dorset Council area are welcome to submit either one question or one statement for each meeting. You are welcome to attend the meeting in person or via MS Teams to read out your question and to receive the response. If you submit a statement for the committee this will be circulated to all members of the committee in advance of the meeting as a supplement to the agenda and appended to the minutes for the formal record but will not be read out at the meeting.

**The first eight questions and the first eight statements received from members of the public or organisations for each meeting will be accepted on a first come first served basis in accordance with the deadline set out below.** For further information please see [Public Participation - Dorset Council](#)

All submissions must be emailed in full to [chris.harrod@dorsetcouncil.gov.uk](mailto:chris.harrod@dorsetcouncil.gov.uk) by **8.30am on Monday 22 July 2024.**

When submitting your question or statement please note that:

- You can submit one question or one statement.
- A question may include a short pre-amble to set the context.
- It must be a single question and any sub-divided questions will not be permitted.
- Each question will consist of no more than 450 words, and you will be given up to three minutes to present your question.
- When submitting a question please indicate who the question is for (e.g. the name of the committee or Portfolio Holder)
- Include your name, address, and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- All questions, statements and responses will be published in full within the minutes of the meeting.

[Dorset Council Constitution](#) - Procedure Rule 9

#### **Councillor Questions**

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda and all questions, statements and responses will be published in full within the minutes of the meeting.

The submissions must be emailed in full to [chris.harrod@dorsetcouncil.gov.uk](mailto:chris.harrod@dorsetcouncil.gov.uk) by 8.30am on **Monday 22 July**

**2024.**

[Dorset Council Constitution](#) – Procedure Rule 13

**5. PCC ANNUAL REPORT AND POLICE AND CRIME PLAN UPDATE 11 - 30**

To present members with an update on the Police and Crime Commissioner's approach to his Police and Crime Plan, as well as to update members on the Police and Crime Commissioner's Annual Report 2023/24.

**6. Q4 MONITORING REPORT: TO INCLUDE IN QUARTER QUESTIONS & OVERVIEW. 31 - 42**

To receive the Q4 Monitoring Report 2023/24.

**7. DRUGS, ALCOHOL AND GAMBLING 43 - 56**

To provide an update on Addiction and Substance Misuse delivery, within Priority Three of the Police and Crime Plan – fight violent crime and high harm.

To detail progress to date and the actions undertaken or directed by the Police and Crime Commissioner (PCC) to meet the commitments set out in the Plan.

To address three Key Lines of Enquiry as provided by the Dorset Police and Crime Panel:

**8. ELECTION OF CHAIR / VICE CHAIR (MAIN PANEL / COMPLAINTS SUB COMMITTEE)**

To elect Chair, Vice Chair of PCP and Complaints Sub-committee.

**9. RECRUITMENT OF INDEPENDENT CO-OPTED MEMBER**

To receive a verbal report from the Service Manager for Assurance.

**10. COMPLAINTS UPDATE**

To receive a verbal update from the Service Manager for Assurance.

**11. FORWARD WORKPLAN**

To discuss the Forward Workplan.

**12. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**13. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are no exempt items scheduled for this meeting.**