

Western and Southern Area Planning Committee

Date: Thursday, 12 December 2024
Time: 10.00 am
Venue: Meeting Room 1, County Hall, Dorchester, DT1 1XJ

Members (Quorum 6)

Dave Bolwell (Chair), Neil Eysenck (Vice-Chair), Belinda Bawden, Louise Bown, Simon Christopher, Paul Kimber, Craig Monks, David Northam, Louie O'Leary, Pete Roper, David Shortell and Kate Wheller

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact: Joshua.Kennedy@Dorsetcouncil.gov.uk 01305 224710

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registerable or non-registerable interest as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. MINUTES 5 - 10

To confirm the minutes of the meeting held on 03 October 2024.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#).

The deadline for notifying a request to speak is 8.30am on Tuesday 10 December 2024.

5. APPLICATION 1/D/11/002012 SOUTH WEST QUADRANT, ST MICHAELS TRADING ESTATE, BRIDPORT 11 - 162

Outline Application

Develop land by the erection of 83 dwellings (48 houses and 35 apartments), new and refurbished commercial floor space, associated car parking and new vehicular and pedestrian accesses following demolition of some commercial units. Make repairs to flood wall immediately west of 'Tower Building'. Appearance and landscaping reserved for further approval. (Further revised scheme).

Attached to this report are:

Appendix 1 – 15 June 2023 Committee Report

Appendix 2 – 06 July 2017 Committee Report

Appendix 3 – 15 June 2023 Committee Update Sheet

6. APPLICATION WD/D/16/002852 LILLIPUT BUILDINGS ADJOINING 40 ST MICHAEL'S LANE, ST MICHAELS ESTATE, BRIDPORT, DT6 3TP 163 - 302

Application for Full Planning Permission

Redevelopment, including part demolition of listed and unlisted structures and refurbishment of retained structures to provide: (a) 9 residential units (including refurbishment of one existing unit); and (b) a net decrease of 47 sq. m. of light industrial floorspace. (Revised scheme)

Attached to this report are the following appendices:

Appendix 1 – 15 June 2023 Committee Report

Appendix 2 – 06 July 2017 Committee Report

Appendix 3 – 15 June 2023 Committee Update Sheet

7. **APPLICATION P/FUL/2024/02884 REDLANDS COMMUNITY SPORTS HUB DORCHESTER ROAD WEYMOUTH DT3 5AW** 303 - 326

Refurbishment of existing floodlit Artificial Grass Pitch & construction of a new floodlit Artificial Grass Pitch. Erection of maintenance building with toilet, spectator area, new pedestrian perimeter path, relocation of practise cricket nets & new cricket match wicket. Construct reinforced grass matting overflow parking area and landscaping works.

8. **APPLICATION P/FUL/2024/04683 BUS SHELTER DORSET MOUNT PLEASANT PARK AND RIDE LINK ROAD TO PARK AND RIDE WEYMOUTH DT3 5GD** 327 - 338

Relocate temporary wooden workshop to allow erection of additional cabin for use as reception/meeting room.

9. **APPLICATION P/FUL/2024/06068 WEYMOUTH BEACH SOUTH WEST OF THE PIER BANDSTAND OPPOSITE THE PRINCE REGENT HOTEL** 339 - 354

Change of use of land for the siting of a mobile wild sauna unit and ancillary shed.

10. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972 The reason for the urgency shall be recorded in the minutes.

11. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

There is no scheduled exempt business.